



**2025-2026 FUEL BIDS  
#03-25**

**Bid Due: Friday, April 4, 2025 at 11:00 a.m.**

Freeport School District #145  
Administrative Center  
501 East South Street  
Freeport, IL 61032

**Freeport School District #145**  
**PUBLIC BID NOTICE #03-25**

**2025-2026 FUEL BIDS**

**Notice is Hereby Given** that the Board of Education, Freeport School District No.145 will receive bids for diesel and unleaded gasoline for the time period beginning September 1, 2025 through August 31, 2026 at the school district until 11:00 a.m. prevailing time April 4,2025. Specifications are available at <https://www.fsd145.org/Page/3283> or by contacting; [dallas.pieper@fsd145.org](mailto:dallas.pieper@fsd145.org) . Questions may be directed to the Director of Transportation at (815)232-0580.

The Board of Education reserves the right to reject any or all bids or parts thereof, or waiver any irregularities or informalities. All bidders must comply with applicable Illinois law requiring the payment of prevailing wages by all contractors working on public works. Bidders must comply with the Illinois statutory requirements regarding labor, including equal employment opportunity laws.

Bids shall be submitted on the bid forms provided in respective bid packets, on or before the specified closing time in an sealed envelope plainly identified as Fuel Bids. No facsimile bids will be allowed. Bids shall be addressed to:

Attention:

**2025-2026 FUEL BIDS**

Dallas Pieper  
Director of Enrollment and Transportation  
501 E South St  
Freeport IL 61032

FREEPORT SCHOOL DISTRICT #145  
501 E. SOUTH ST.  
FREEPORT, IL 61032

**INVITATION TO BID**

Re: Motor Vehicle Fuel

To whom it may concern:

The Board of Education of Freeport School District #145, Stephenson County, Illinois is submitting specifications and other materials necessary for inviting your bids for two (2) types of motor vehicle fuel for the period September 1, 2025 through August 31, 2026. The entire package of materials consists of:

- I. Notice to Bidders
- II. Specifications
  - A. Diesel
  - B. Unleaded Gasoline
- III. Bid Forms(2)

Sealed bids, clearly marked “**Motor Vehicle Fuel**”, will be received until 11:00 a.m. on April 4, 2025 at the Freeport School District 145 Business Office, 501 E. South Street, Freeport, IL 61032.

One (1) copy of the Bid Form is to be used in submitting your proposal and the other copy retained for your records. NO FAX bids will be allowed.

The Board of Education reserves the right to accept or reject any or all proposals and to waive any or all irregularities or informalities.

Sincerely,

Jeremy Dotson  
Assistant Superintendent for Business & Finance

## I. Notice to Bidders

The Board of Education of Freeport School District #145 desires to receive sealed bids for two (2) types of motor vehicle fuel for the period of September 1, 2025 through August 31, 2026. Bids must be delivered to the Business Office, 501 E. South Street, Freeport IL 61032-0387, no later than April 4 2025 by 11:00am. FAX will not be accepted.

At the time specified above, all sealed bids shall be opened and read aloud. Any interested parties wishing to attend may do so, if social distancing recommendations are still in place the bids will be opened via a teleconference. Please contact, [dallas.pieper@fsd145.org](mailto:dallas.pieper@fsd145.org) if you wish to attend via teleconference. NO immediate decision shall be rendered concerning the proposals submitted. After the bids have been tabulated and studied, they will be presented to the Board of Education.

All bids submitted shall be valid for a period of at least sixty days from the date of bid opening. The only alternates allowed would be those approved by the Board of Education.

The Board reserves the right to accept or reject any or all bids, to waive minor informalities in any bid, or to make the awards in the best interest of the District.

### **Bid Types:**

Freeport School District 145 will accept bids, which reflect a total purchase of approximately 110,000 gallons of diesel fuel with a winter blend from November 1-March 15<sup>th</sup>. To be delivered upon district need throughout the term of agreement at a set and agreed upon price.

And, or

Freeport School District 145 will accept bids, which reflect a percentage of profit or cents per gallon mark-up over dealer costs throughout the term of this bid. Dealer will furnish a copy of tanker invoice and the daily rack price for fuel that day upon delivery indicating the cost of the fuel to the dealer inclusive of all applicable discounts. Dealer will then bill the Freeport School District including the indicated mark-up method chosen.

**For bidding purposes all bidders will use the low range of the published price for the area in the daily OPIS Rack report on April 2, 2025.**

Example #1:	Tanker invoice for purchase of fuel	\$1.00 per gallon (Dealer cost after discount)
	\$.03 mark up per gallon on fuel	
	Delivered .03	
	Total billing to F.S.D. #145	\$1.03 per gallon delivered
Example #2	Tanker invoice for purchase of fuel	\$1.00 per gallon (Dealer costs after discount)
	2.5% mark-up per gallon on fuel	
	delivered .025	
	Total billing to F.S.D. #145	\$1.025 per gallon delivered

During extreme cold weather conditions, diesel fuel has on occasion jelled. If this should occur, the bidder who is awarded the diesel fuel bid must combine an additive to the diesel fuel tank at our sites to correct the problem. The bidder has 1 hour after notification to comply.

Should a bidder find any discrepancies in, or omissions from, any of the specifications or be in doubt as to their meaning, he shall advise the district, which may issue necessary clarifications to all prospective bidders by means of a written addendum, if it is determined a discrepancy omission exists.

Bid packets are available by contacting Dallas Pieper, Enrollment & Transportation Director, at (815) 232-0581.

## **II. Specifications A**

PRODUCT Diesel Fuel – Company Brand Name

QUANTITY Approximately 100,000 gal m.o.l.  
Diesel Fuel, premium grade #2, ultra low sulfur

### **PLEASE NOTE:**

1. Diesel Fuel to be delivered by truck into customer's tanks. Receipt of delivery, terminal bill of lading, shall be supplied after each delivery. To state, premium diesel #2 fuel, ultra low sulfur and total gallons delivered.
2. From November 1 through March 15, all diesel fuel will be a mixture:  
    #1 fuel = 50% of mixture  
    #2 fuel = 50% of mixture
3. Bid prices and delivered gallons shall be based on gross gallons listed on the terminal bill of lading.
4. A copy of OPIS and/or daily cost sheet on bid date and all times of delivery.
5. Specifications of premium diesel fuel to be included with bid proposal

F.O.B. Destination

DURATION OF CONTRACT September 1, 2025 to August 31, 2026

TIME OF SHIPMENT Delivery to be made by truck is "as needed". Receipt of delivery tickets shall be supplied after each delivery which indicate total gallons delivered, and to state, per bid: "premium grade #2, ultra low sulfur". A copy of OPIS and/or daily cost sheet at all times of delivery.

DESTINATIONS Fuel tanks, corner of Locust and West Empire Streets, Freeport IL 61032(below ground tanks) Fuel tank located at 515 W Main St, Dakota IL 61018 (above ground tank)

Fuel tank located at 100 S Summit St, Pearl City IL 61062 (above ground tank)

**III. SPECIFICATIONS B.**

PRODUCT                      Unleaded Gasoline – Major Brand Name

QUANTITY                    Approximately 20,000 gallons m.o.l.

1. A copy of OPIS and/or daily cost sheet on bid date and all times of delivery

F.O.B.                         Destination

DURATION OF  
CONTRACT                    September 1, 2025 to August 31, 2026

TIME OF  
SHIPMENT                    Unleaded fuel to be delivered by truck is “as needed”. Tickets shall  
be supplied after each delivery which indicate total gallons delivered.

DESTINATIONS              Fuel tank, corner of Locust and West Empire Streets, Freeport IL 61032 (below ground  
tank),

OCTANE                      87, using R+M method.  
2

#### IV. BID FORM –Contracted Price

FREEPORT SCHOOL DISTRICT

NAME\_\_\_\_\_ADDRESS\_\_\_\_\_

PHONE\_\_\_\_\_CONTACT\_\_\_\_\_

		#2 <u>Premium</u>	#1_____
ULTRA LOW SULFUR			
DIESEL	Cost per gallon on_____ (date)	\$_____	\$_____
	Illinois Storage Tank Tax	\$_____	\$_____
	Illinois Motor Fuel Tax	\$_____	\$_____
	Environmental Impact Fee	\$_____	\$_____
	Total cost per gallon bid	\$_____	\$_____

UNLEADED			
GASOLINE	Cost per gallon on_____ (date)	\$_____	\$_____
	Illinois Storage Tank Tax	\$_____	\$_____
	Illinois Motor Fuel Tax	\$_____	\$_____
	Environmental Impact Fee	\$_____	\$_____
	Total cost per gallon bid	\$_____	\$_____

DATE\_\_\_\_\_SIGNED\_\_\_\_\_

TITLE\_\_\_\_\_

V. **BID FORM- Fluctuating price**

FREEPORT SCHOOL DISTRICT

NAME\_\_\_\_\_ADDRESS\_\_\_\_\_

PHONE\_\_\_\_\_CONTACT\_\_\_\_\_

		#2 <u>Premium</u>	#1_____
ULTRA LOW SULFUR			
DIESEL	Cost per gallon on_____ (date)	\$_____	\$_____
	Illinois Storage Tank Tax	\$_____	\$_____
	Illinois Motor Fuel Tax	\$_____	\$_____
	Environmental Impact Fee	\$_____	\$_____
	Mark Up	\$_____	\$_____
	Total cost per gallon bid	\$_____	\$_____

UNLEADED			
GASOLINE	Cost per gallon on_____ (date)	\$_____	\$_____
	Illinois Storage Tank Tax	\$_____	\$_____
	Illinois Motor Fuel Tax	\$_____	\$_____
	Environmental Impact Fee	\$_____	\$_____
	Mark Up	\$_____	\$_____
	Total cost per gallon bid	\$_____	\$_____

DATE\_\_\_\_\_SIGNED\_\_\_\_\_

TITLE\_\_\_\_\_



**BID CERTIFICATION SHEET**

**Diesel and Gasoline for Freeport School District #145**

The signature below implies that all conditions and specifications have been read in full, and the bidder understands same and is willing to comply with each.

Please address all questions relative to any bid to:

Assistant Superintendent for Business & Finance  
Freeport School District #145  
501 East South Street  
Freeport, IL 61032

Attached bid submitted by:

\_\_\_\_\_  
Name of Firm

\_\_\_\_\_  
Street Address

\_\_\_\_\_  
City State Zip

\_\_\_\_\_  
Signature of Authorized Representative

\_\_\_\_\_  
Typed Name

\_\_\_\_\_  
Phone Number

\_\_\_\_\_  
Federal Employee Identification Number

## **BIDDING AND CONTRACT REQUIREMENTS**

### **BID COMPLIANCE FORMS**

The following forms must be completed in their entirety and will become part of the bidder's formal bid and pursuant contract with Freeport School District 145. The completed forms must be returned with project-specific bid documents to Freeport School District 145 at the time of bid submission.

Failure to complete and submit forms properly will disqualify bidder as eligible per Illinois statute.

Required forms are marked with an 'X'. Submit all marked documents in this section, properly signed. Signature(s) on all documents must be original, not stamped.

#### **Required Forms:**

  X   Bid Certification Sheet

  X   Bidder Eligibility Certification and Non-Collusion Affidavit

  X   Certificate of Compliance, Illinois Human Rights Act

  X   Certificate of Compliance with Illinois Drug-Free Workplace Act

  X   Certificate of Company Ownership Demographic Data

## **BIDDING AND CONTRACT REQUIREMENTS**

**BID CERTIFICATION SHEET**

The signature below implies that all conditions and specifications have been read in full, and the bidder understands same and is willing to comply with each.

Please address all questions relative to any bid to:

Assistant Superintendent for Business & Finance  
Freeport School District #145  
501 East South Street  
Freeport, IL 61032

Attached bid submitted by:

\_\_\_\_\_  
Name of Firm or Contractor

\_\_\_\_\_  
Street Address

\_\_\_\_\_  
City

\_\_\_\_\_  
State, Zip Code

\_\_\_\_\_  
Signature of Authorized Representative

\_\_\_\_\_  
Typed Name of Authorized Representative

\_\_\_\_\_  
Phone Number

\_\_\_\_\_  
Federal Employer Identification Number

**BIDDING AND CONTRACT REQUIREMENTS**

**Bidder Eligibility Certification and Non-Collusion Affidavit**

Public act 94-714 (105 ILCS 5/10-20.21.b) requires that all contractors bidding for public agencies in the State of Illinois certify that they are not barred from bidding on public contracts for bid rigging or bid rotation.

The following certification must be signed and submitted with bidder's bid proposal. FAILURE TO DO SO WILL RESULT IN DISQUALIFICATION OF THE BIDDER.

\_\_\_\_\_(Contractor/Company), as part of its submission of a bid on a contract for Freeport School District No. 145, hereby certifies that said contractor or company is not barred from bidding on the aforementioned contract as a result of a violation of 105 ILCS 5/10-20.21.

The undersigned further certifies and affirms that their proposal was prepared independently for this project and that it contains no fees or amounts other than for legitimate execution of this work as specified and that it includes no understandings or agreements in restraint of trade.

\_\_\_\_\_  
(Signature of Authorized Agent of Contractor/Company)

\_\_\_\_\_  
(Printed Name and Title of Authorized Agent of Contractor/Company)

Subscribed and sworn before me:

Notary Seal: \_\_\_\_\_

Notary Signature: \_\_\_\_\_

Date: \_\_\_\_\_

**BIDDING AND CONTRACT REQUIREMENTS**

**Certificate of Compliance, Illinois Human Rights Act**

\_\_\_\_\_ (Contractor/Company) does hereby certify pursuant to Public Act 94 – 793, the Illinois Human Rights Act (775 ILCS 5/2-105), that (he/she/it) has adopted a written sexual harassment policy that includes at a minimum the following information: (i) the illegality of sexual harassment, (ii) the definition of sexual harassment under Illinois law; (iii) a description of sexual harassment, utilizing examples; (iv) an employer’s internal complaint process, including penalty; (v) the legal recourse, investigative and complaint process available through the Department of Human Rights Commission; (vi) directions on how to contact the Department of Commission; and (vii) protection against retaliation as provided by the Illinois Human Rights Act (775 ILCS 5/6-101).

By: \_\_\_\_\_

(Signature and Title of Authorized Agent of Contractor/Company)

**BIDDING AND CONTRACT REQUIREMENTS**

**Certificate of Compliance with Illinois Drug-Free Workplace Act**

\_\_\_\_\_ (Contractor/Company), having 25 or more employees does hereby certify pursuant to Section 3 of the Illinois Drug-Free Workplace Act (30 ILCS 580/3) that (he/she/it) shall provide a drug-free workplace for all employees engaged in the performance of work under the contract complying with the requirements of the Illinois Drug-Free Workplace Act and further certified, that (he/she/it) is not ineligible for award of this contract by reason of debarment for a violation of the Illinois Drug-Free Workplace Act.

By: \_\_\_\_\_

(Signature and Title of Authorized Agent of Contractor/Company)

## **BIDDING AND CONTRACT REQUIREMENTS**

### **Certificate of Company Ownership Demographic Data**

**Public Act 95 – 707 amended 105 ILCS 5/10-20.40 requiring that Illinois school districts compile demographic data on the companies that they enter into contracts with. Answer the following questions:**

**Contractor/Company Name:** \_\_\_\_\_

**My company:**

**Is minority owned:**        \_\_\_\_\_ **Yes**        \_\_\_\_\_ **No**

**Is female owned:**        \_\_\_\_\_ **Yes**        \_\_\_\_\_ **No**

**Is handicapped owned:**    \_\_\_\_\_ **Yes**        \_\_\_\_\_ **No**

**Is locally owned:**        \_\_\_\_\_ **Yes**        \_\_\_\_\_ **No**

**By:** \_\_\_\_\_

**(Signature and Title of Authorized Agent of Contractor/Company)**

## **BIDDING AND CONTRACT REQUIREMENTS**

### **Certificate of Compliance with the Illinois Prevailing Wage Act**

State of Illinois law (820 ILCS 130/0-12 – The Prevailing Wage Act) requires that a wage of no less than the general prevailing hourly rate as paid for work of a similar character in the locality in which the work is performed, shall be paid to all laborers, workers, and mechanics employed by a contractor or company (or subcontractor thereof) engaged to perform any public works by Freeport School District 145. This includes any maintenance, repair, assembly, or disassembly work performed on equipment whether owned, leased, or rented.

The terms "general prevailing rate of hourly wages", "general prevailing rate of wages", or "prevailing rate of wages" mean the hourly cash wages plus fringe benefits for training and apprenticeship programs approved by the U.S. Department of Labor, health and welfare, insurance, vacations, and pension contributions.

Freeport School District 145 must also require that in all contractor's and subcontractor's bonds that the contractor or subcontractor include such provision as will guarantee the faithful performance of such prevailing wage clause as provided by contract or other written instrument.

It is also mandatory that the contractor or construction manager to whom a contract for public works is awarded posts, at a location on the project site of the public works or a business location where laborers, workers, and mechanics regularly visit that is easily accessible to the workers engaged on the project, the prevailing wage rates for each craft or type of worker or mechanic needed to execute the work to be performed.

Additionally, all contractors and subcontractors must make and keep, for a period of not less than 3 years, records of all laborers, mechanics, and other workers employed by them on the project. The records shall include each worker's name, address, telephone number when available, social security number, classification or classifications, the hourly wages paid in each pay period, the number of hours worked each day, and the starting and ending times of work each day. This record must be submitted monthly to the public body in charge of the project. The certified payroll records requirements can be met by completing the Illinois Department of Labor forms Certified Transcript of Payroll and Certified Transcript of Payroll Affidavit for each payroll period.

\_\_\_\_\_(Contractor/Company), as part of its submission of a bid on a contract for Freeport School District 145, hereby certifies that said contractor or company understands and will comply with the provisions of 820 ILCS 130/0-12 – The Illinois Prevailing Wage Act.

By: \_\_\_\_\_

(Signature and Title of Authorized Agent of Contractor/Company)

## **BIDDING AND CONTRACT REQUIREMENTS**

### **Certification Regarding Criminal Background Investigations**



Contractor hereby represents, warrants and certifies that no officer or director thereof has any knowledge that any employee thereof has been convicted of committing or attempting to commit "Criminal Code of 1961," 720 IL CS, Sections 5/11-6 (Indecent solicitation of a child), 5/11-9 (Public Indecency), 5/11-4 (Prostitution), 5/11-15 (Soliciting for a prostitute), 5/11-15.1 (Soliciting for a juvenile prostitute), 5/11-19 (Pimping), 5/11-19.1 (Juvenile pimping) 5/11-19.2 (Exploitation of a child), 5/11-20 (Obscenity), 5/11-20.1 (Sexual assault), 5/12-14 (Aggravated criminal sexual assault), 5/15-15 (Criminal sexual abuse), and 5/12-16 (Aggravated criminal sexual abuse) and/or those offenses defined in the "Cannabis Control Act", 720 ILCS, 550/1 et. Seq. (except the "Illinois Controlled Substances Act", 720 ILCS et. Seq. and/or an offense committed or attempted in any other state or against the laws of the United States, which if committed or attempted in this State would have been punishable as on or more of the foregoing offenses.

Contractor further agrees that it shall not employ any person who has or may have direct, daily contact with pupils of any school in the district, and for whom a criminal background investigation has not been conducted pursuant hereto, and further represents and agrees that all applicants for any such employment shall furnish with their applications the attached written "Authorization for Criminal Background Information" form authorizing the Owner to request a criminal background investigation of said applicant pursuant to Section 5/1-21.9 of the School Code of Illinois and to receive criminal history record information pursuant thereto to determine if the applicant has been convicted of committing or attempting to commit any of the criminal or drug offenses enumerated above. Contractor further agrees to submit with said authorization payment for any costs and expenses associated with the criminal background investigation.

Contractor further represent, warrants and certifies that no applicant for employment with respect to whom the criminal investigation reveals any conviction for committing and/or attempting to commit any of the above enumerated offenses, shall be employed thereby in any position that involves or may involve contact with students of the school district.

This certification is executed on the date hereinafter indicated by the designated contractor by its' duly authorized officer.

By: \_\_\_\_\_

(Name)

Its: \_\_\_\_\_

(Title)

Dated: \_\_\_\_\_

Freeport School District #145  
Administrative Building  
501 E. South St.  
Freeport, IL 61032  
815-232-0585

### Certification Form

**Acknowledgment to Prevailing Rate of Wages: The undersigned attests that he will pay the prevailing rate of wages as indicated in the Instructions to Bidders.**

Name of Bidder (Please Print): \_\_\_\_\_

Submitted By (Signature): \_\_\_\_\_ Date: \_\_\_\_\_

**The undersigned hereby certifies that the Bidder is in compliance with the Equal Employment Opportunity Clause and the Illinois Fair Employment Practices Act.**

Name of Bidder (Please Print): \_\_\_\_\_

Submitted By (Signature): \_\_\_\_\_ Date: \_\_\_\_\_

**The undersigned hereby certifies that having submitted in bid proposal to the Freeport School District 145 that same bidder has a written sexual harassment policy in place and is in compliance with the Illinois Human Rights Act [775 ILCS 5/2-105]**

Name of Bidder (Please Print): \_\_\_\_\_

Submitted By (Signature): \_\_\_\_\_ Date: \_\_\_\_\_

**The undersigned which have 25 or more employees does hereby certify pursuant to Section 3 of the Illinois Drug- Free Workplace Act (30 ILCS 580/3) that the Bidder shall provide a drug-free workplace for all employees engaged in the performance of work under the contract by complying with the requirements of the Illinois Drug-Free Workplace Act.**

Name of Bidder (Please Print): \_\_\_\_\_

Submitted By (Signature): \_\_\_\_\_ Date: \_\_\_\_\_

## References

<b>References:</b> Please list three--attach list if necessary—include company name, address, phone number, and contact name
1)
2)
3)

**Receipt of Addenda:**

The undersigned acknowledges receipt of Addenda as listed below and represents that any additions to, modifications to, or deletions from the work specified, as called for in these Addenda, are included in the base bid and/or the alternates.

<u>ADDENDUM NUMBER</u>	<u>DATE</u>
_____	_____
_____	_____

## **CONTRACTOR OWNERSHIP QUESTIONNAIRE**

**(To be used solely for reporting purposes)**

Pursuant to 105 ILCS 5/10-20.44 all school districts in the State of Illinois are required to annually report the number and value of contracts awarded to “minority owned businesses, female owned businesses, and businesses owned by persons with disabilities, as defined in the Business Enterprise for Minorities, Females and Persons with Disabilities Act, and locally owned businesses” for contracts over \$25,000. In order to comply with this requirement, we request contractors to complete the following questionnaire and return with their bid responses.

**Is Your Company a Locally Owned Business YES \_\_\_\_\_ NO \_\_\_\_\_ as it relates to this School District?**

For purposes of this questionnaire, “Locally Owned” means that the registered address or principal place of business of the company is located within the boundaries of the school district. For a corporation, LLC, LP, LLP, or LLLP, the registered address is the address for business on file with the Illinois Secretary of State. For all other business entities, the principal place of business is where the books and records of the business are kept and/or the management of the business works.

Guidance issued by the Illinois State Board of Education suggests that we inquire whether your company is certified as a minority, female, or disabled person owned business by a certifying agency (e.g., Chicago Transit Authority –Cook County –Illinois Department of Transportation –Metropolitan Transit Authority Metropolitan Water Reclamation District – U.S. Small Business Administration – State of Illinois) or that it would be eligible for certification if an application were made. The Guidance includes the definitions set forth below.

**Definition of Ownership:** “Minority owned business, female owned business, and business owned by a person with a disability” means a business concern which is at least 51% owned by one or more minority persons, females, or persons with a disability; or in the case of a corporation, at least 51% of the stock in which is owned by one or more minority persons, females, or persons with a disability; and the management and daily business operations of which are controlled by one or more of the minority females, or persons with a disability who own it. (30 ILCS 575/2)

**Is Your Company a Minority Owned Business? YES \_\_\_\_\_ NO \_\_\_\_\_**

“Minority person” shall mean a person who is a citizen or lawful permanent resident of the United States and who is: (a) African American –a person having origins in any of the black racial groups in Africa; or (b) Hispanic - a person of Spanish or Portuguese culture with origins in Mexico, South or Central America, or the Caribbean Islands, regardless of race; or(c) Asian American - a person having origins in any of the original peoples of the Far East, Southeast Asia, the Indian Subcontinent or the Pacific Islands); or (d) Native American or Alaskan Native – a person having origins in any of the original peoples of North America. (30 ILCS 575/2)

**Is Your Company a Female Owned Business? YES \_\_\_\_\_ NO \_\_\_\_\_**

“Female” shall mean a person who is a citizen or lawful permanent resident of the United States and who is of the female gender. (30 ILCS 575/2)

**Is Your Company a Business Owned by Persons with Disabilities?**

**YES \_\_\_\_\_ NO \_\_\_\_\_**

“Person with a disability” means a person who is a citizen or lawful resident of the United States and is a person qualifying as being disabled, where “Disabled” means a severe physical or mental disability that: (a) results from: amputation, arthritis, autism, blindness, burn injury, cancer, cerebral palsy, cystic fibrosis, deafness, head injury, heart disease, hemiplegia, hemophilia, respiratory or pulmonary dysfunction, mental retardation, mental illness, multiple sclerosis, muscular dystrophy, musculoskeletal disorders, neurological disorders, including stroke and epilepsy, paraplegia, quadriplegia and other spinal cord conditions, sickle cell anemia, specific learning disabilities, or end stage renal failure disease; and (b) substantially limits one or more of the person's major life activities. Another disability or combination of disabilities may also be considered as a severe disability for the purposes of item (a) if it is determined by an evaluation of rehabilitation potential to cause a comparable degree of substantial functional limitation similar to the specific list of disabilities listed in this definition. (30 ILCS 575/2).